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## BIB DATA SHEET

CONFIRMATION NO. 2326

<b>SERIAL NUMBER</b> 10/527,272	<b>FILING or 371(c) DATE</b> 03/08/2005 <b>RULE</b>	<b>CLASS</b> 040	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> K50.12-0001		
<b>APPLICANTS</b> Si Han Kim, Kyunggi-Do, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR03/01888 09/16/2003 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2002-0056682 09/17/2002 REPUBLIC OF KOREA 10-2002-0057667 09/23/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/SHAHEDA A ABDIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>/SA/</u> Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 38	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> WESTMAN CHAMPLIN & KELLY, P.A. SUITE 1400 900 SECOND AVENUE SOUTH MINNEAPOLIS, MN 55402-3244 UNITED STATES						
<b>TITLE</b> Multi display device						
<b>FILING FEE RECEIVED</b> 725	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			